

TRANSMITTAL SLIP		
28 Nov 52 (Date)		
TO: General Counsel		
BUILDING South	ROOM NO. 317	
REMARKS:		
FROM: DD/A		
BUILDING Admin.	ROOM NO. 226	EXT. <div style="border: 1px solid black; width: 50px; height: 20px; display: inline-block;"></div>
FORM NO. 36-8 SEP 1946		16-65

STAT

25 YEAR RE-REVIEW